## Memorandum

Date: May 30, 2013 Telephone: (916) 654-4640

To:

Commissioner Andrew McAllister, Presiding Member Commissioner Karen Douglas, Associate Member

From:

California Energy Commission -

1516 Ninth Street

Sacramento, CA 95814-5512

Felicia Miller

Siting Project Manage

California Energy Commission

DOCKETED 12-AFC-02

TN 71030

MAY 30 2013

Subject: HUNTINGTON BEACH ENERGY PROJECT (12-AFC-2)

STAFF'S STATUS REPORT #3

This status report is being submitted per Committee Order dated 3/7/13, which directed the parties to submit status reports to the Committee to discuss the progress of the case.

Air Quality Analysis and Preliminary Determination of Compliance (PDOC)

On 4/5/13, staff participated in a conference call with the applicant and South Coast Air Quality Management District (SCAQMD) to discuss the meteorology data set and the modeling methodology used by the applicant. As a result of the conference call, staff filed data requests seeking additional information from the applicant regarding air quality modeling and public health on 4/15-16/13. The applicant filed data responses on 5/17/13.

If SCAQMD determines the data responses have adequately addressed the data requests, staff anticipates receiving a PDOC by mid-July 2013.

#### Current Issues and Staff Activities

On 5/30/13, staff will be meeting with the City of Huntington Beach to discuss the City's regulations associated with landscaping and architectural treatments of new development and the City's efforts working with the applicant to develop a conceptual design plan for the HBEP. Staff will also meet with the applicant to tour the HBEP site.

Preliminary Staff Assessment (PSA) Publication

Staff is continuing to prepare the PSA while reviewing the Application for Certification (AFC) and subsequent filings from the Applicant. Pending a response from SCAQMD, and the receipt of a PDOC, staff anticipates being able to publish the PSA for the Huntington Beach Energy Project by August 2013. In the event staff does not receive a PDOC during this time, staff recommends proceeding with the publication of the PSA, without the Air Quality and Public Health sections. Once staff receives the PDOC from SCAQMD, staff will publish the Air Quality and Public Health sections and proceed with publication of a Final Staff Assessment.



## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION FOR THE HUNTINGTON BEACH ENERGY PROJECT

#### Docket No. 12-AFC-02

PROOF OF SERVICE (Revised 03/26/2013)

#### SERVICE LIST:

#### **APPLICANT**

AES Southland Development, LLC Stephen O'Kane Jennifer Didlo 690 Studebaker Road Long Beach, CA 90803 stephen.okane@aes.com jennifer.didlo@aes.com

#### APPLICANT'S CONSULTANTS

CH2MHill
Robert Mason
Project Manager
6 Hutton Centre Drive, Suite 700
Santa Ana, CA 92707
robert.mason@CH2M.com

#### APPLICANT'S COUNSEL

Melissa A. Foster Stoel Rives, LLP 500 Capitol Mall, Suite 1600 Sacramento, CA 95814 mafoster@stoel.com

#### **INTERVENOR**

Jason Pyle 9071 Kapaa Drive Huntington Beach, CA 92646 jasonpyle@me.com

#### INTERESTED AGENCIES

California ISO e-recipient@caiso.com

#### INTERESTED AGENCIES (Cont'd.)

California Coastal Commission Tom Luster 45 Fremont Street, Suite 2000 San Francisco, CA 94105-2219 tluster@coastal.ca.gov

California State Parks
Huntington State Beach
Brian Ketterer
21601 Pacific Coast Highway
Huntington Beach, CA 92646
bketterer@parks.ca.gov

City of Huntington Beach
Planning & Building Department
Jane James
Scott Hess
Aaron Klemm
2000 Main Street, 3rd floor
Huntington Beach, CA 92648
jjames@surfcity-hb.org
shess@surfcity-hb.org
aaron.klemm@surfcity-hb.org

City of Huntington Beach
City Council
Cathy Fikes
Johanna Stephenson
2000 Main Street, 4th floor
Huntington Beach, CA 92648
cfikes@surfcity-hb.org
johanna.stephenson@surfcity-hb.org.

#### INTERESTED AGENCIES (Cont'd.)

Santa Ana Regional Water Quality Board Gary Stewart 3737 Main Street, Suite 500 Riverside, CA 92501-3339 gstewart@waterboards.ca.gov

Huntington Beach Wetlands Conservancy Jack Kirkorn, Director 21900 Pacific Coast Highway Huntington Beach, CA 92646 jfk0480@aol.com

#### **ENERGY COMMISSION STAFF**

Felicia Miller Project Manager felicia.miller@energy.ca.gov

Kevin W. Bell Staff Counsel kevin.w.bell@energy.ca.gov

#### ENERGY COMMISSION – PUBLIC ADVISER

Blake Roberts Assistant Public Adviser publicadviser@energy.ca.gov

#### COMMISSION DOCKET UNIT

California Energy Commission – Docket Unit Attn: Docket No. 12-AFC-02 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.ca.gov

# OTHER ENERGY COMMISSION PARTICIPANTS (LISTED FOR CONVENIENCE ONLY):

After docketing, the Docket Unit will provide a copy to the persons listed below. <u>Do not</u> send copies of documents to these persons unless specifically directed to do so.

ANDREW McALLISTER
Commissioner and Presiding Member

KAREN DOUGLAS
Commissioner and Associate Member

Susan Cochran Hearing Adviser

Hazel Miranda Adviser to Commissioner McAllister

Patrick Saxton Adviser to Commissioner McAllister

Galen Lemei Adviser to Commissioner Douglas

Jennifer Nelson Adviser to Commissioner Douglas

Eileen Allen Commissioners' Technical Adviser for Facility Siting

#### **DECLARATION OF SERVICE**

I, Diane L. Scott, declare that on May 30, 2013, I served and filed copies of the attached **HUNTINGTON BEACH ENERGY PROJECT (12-AFC-02) STAFF'S STATUS REPORT #3**, dated May 30, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/huntington\_beach\_energy/index.html.

The document has been sent to the other parties on the Service List above in the following manner:

### (Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

<u>X</u>	I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it of deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; OR
	Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: May 30, 2013

Diane L. Scott, Project Assistant

Siting, Transmission and Environmental Protection Division